THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the yellohnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Non-Departmental Department #:	present
Rick Bailey - Commissioner Pct #1 Kenny Howell - Commissioner Pct #2 Mike White - Commissioner Pct #3 Larry Woolley - Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the yellohnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Non-Departmental Department #: TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER	
WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Non-Departmental Department #: TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER	
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The following transfers to said budget are hereby authorized: Department Name: Non-Departmental Department #: TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER	ar 2021 for
Department Name: Non-Departmental Department #: TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER	a budget of a
TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER	
	5100
	AMOUNT 5,164.00
in the state of the	
TOTAL TRANSFERRED FROM:	\$5,164.00
ACCOUNT NUMBER NAME ARP 2021 Cobra Cont. Coverage ACCOUNT NUMBER 0100-5100-52245-GG	AMOUNT
ARP 2021 Cobra Cont. Coverage 0100-5100-52245-GG Advertising 0100-5100-53180-GG	1,788.00 2,500.00
Equipment Lease 0100-4570-54640-AJ	504.00
Maintenance of Office Equip. 0100-4570-58000-AJ	372.00
TOTAL TRANSFERRED TO:	ÅF 164.00
XPLANATION:	\$5,164.00
o cover the cost of American Recovery Plan continuing Cobra coverage. To cover the cost of advertising-Elections recinct Boundaries. To cover the cost of mail machine for JP 3 which wasn't budgeted for FY 2021	order on
Department Head: Date:	
THE COUNTY OF JOHNSON ROUND DOLLARS ONLY	COMMISSIONERS COURT
v: Roge Harmon	COMMISSIONERS COURT
Roger Harmon, County Judge Date received by the County Judge's Office: Date Received by Budget Coordinator	MAY 1 0 2021

FY 2021 On this the 10th day of May 2021, the Commssioners' Court, with the following members being present Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Mike White Commissioner Pct #3 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Sheriff Admin / Patrol Department #: 5600 TRANSFER FROM: ACCOUNT NUMBER NAME **ACCOUNT NUMBER** AMOUNT Safety and Control Program 0100-5600-53290-LE 2,171.00 TOTAL TRANSFERRED FROM: \$2,171.00 TRANSFER TO: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT** Small Tools and Supplies 0100-5600-53300-LE 1,726.00 Ammunition 0100-5600-53450-LE 445.00 TOTAL TRANSFERRED TO: \$2,171.00 **EXPLANATION:** Transfer of funds to cover the purchase of Pepper Ball launchers and projectiles Department Head: 5.3.21 **COMMISSIONERS COURT** THE COUNTY OF JOHNSON ROUND DOLLARS ONLY MAY 10 2021 Roger Harmon, County Judge

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

FY 2021 On this the 10th day of 2021, the Commssioners' Court, with the following members being present Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Mike White Commissioner Pct #3 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Constable Pct. 1 Department #: 5500 TRANSFER FROM: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT Equipment Non-Capital** 0100-5500-56510-LE 774.00 TOTAL TRANSFERRED FROM: \$774.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER **AMOUNT** Small Tools & Supplies 0100-5500-53300-LE 774.00 TOTAL TRANSFERRED TO: \$774.00 **EXPLANATION:** Items budgeted in equipment non-cap but should have been in small tools & supplies Department Head: Date: **COMMISSIONERS COURT** THE COUNTY OF JOHNSON ROUND DOLLARS ONLY MAY 10 2021 Roger Harmon, County Judge Date received by the County Judge's Office: Date Received by Budget Coordinator:

				FY 2021
On this the1	Oth day of May	2021, the Commssioners' Court, with the	following members being	g present
	Roger Harmon	- County Judge		
	Rick Bailey	- Commissioner Pct #1		
	Kenny Howell	- Commissioner Pct #2		
	Mike White	- Commissioner Pct #3		
	Larry Woolley	- Commissioner Pct #4		
bo fallanda a				
	oceedings were had, to-wi	t: September 28, 2020 the Court heard and appro	and the burdent for the	2004 (
ohnson County,	and	eptermen 25, 2020 the court heart and appro	wed the budget for the ye	ear 2021 for
WHERE, similar kind and	AS, on proper application, fund. The transfer does n	the Commissioners' Court has transferred an earth of the budget.	xisting budget surplus to	a budget of a
The follo	owing transfers to said bud	get are hereby authorized:		
epartment Nan	ne:	Road & Bridge Pct. 2	Department #:	6130
RANSFER <u>FROM</u>	<u>1</u> :			
	JMBER NAME	ACCOUNT NUMBER		AMOUNT
Equipment	Non-Capital	0160-6130-56510-HS		1,625.00
			_	
RANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:	_	\$1,625.00
ACCOUNT NU	JMBER NAME	ACCOUNT NUMBER		
Auto & Prope		0160-6130-54061-HS		AMOUNT 1,625.00
			_	
			<u> </u>	
		TOTAL TRANSFERRED TO:		\$1,625.00
PLANATION:				
cover budget s	snortage - auto/property ir	isurance moved from general budget to individ	ual precinct line item bud	lget.
partment Head	d:		Date:	
E COUNTY OF J	OHNSON	ROUND DOLLARS ONLY	C	OMMISSIONERS COUR
	2 +	1		MAY 1 0 2021
	Roger Harmon, Cour	nty Judge Wiley		
e received by the	e County Judge's Office:	Date Receive	ed by Budget Coordinator	•

				FY 2021
on this the10th	_day ofN	2021, the Commssioners' Court, with the fo	ollowing members beir	ng present
	Roger Harmon	- County Judge		
	Rick Bailey	- Commissioner Pct #1		
	Kenny Howell	- Commissioner Pct #2		
	Mike White	- Commissioner Pct #3		
	Larry Woolley	- Commissioner Pct #4		
ne following proce	edings were had, t	o-wit:		
THAT WHER hnson County, and	REAS, theretofore,	on September 28, 2020 the Court heard and approv	ed the budget for the y	ear 2021 for
WHEREAS, o imilar kind and fun	on proper applicat d. The transfer do	on, the Commissioners' Court has transferred an exi es not increase the total of the budget.	sting budget surplus to	a budget of a
The following	ng transfers to said	budget are hereby authorized:		
epartment Name:	-	Road & Bridge Pct. 4	Department #	<i>t</i> :6150
ANSFER <u>FROM</u> :				
ACCOUNT NUME	BER NAME	ACCOUNT NUMBER		AMOUNT
Equipment Nor	n-Capital	0180-6150-53970-HS		AMOUNT
				4,700.00
			-	
			<u> </u>	
			-	
			_	
ANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:	=	\$4,700.00
ACCOUNT NUMB	ER NAME	ACCOUNT NUMBER		AMOUNT
Auto & Property I	nsurance	0180-6150-54061-HS	<u> </u>	AMOUNT 4,700.00
			_	
			<u>-</u>	
		TOTAL TRANSFERRED TO:		\$4,700.00
PLANATION: Iget Shortfall				
partment Head:			Date:	
COUNTY OF JOHN	ISON			COMMISSIONERS COUR
- COUNTY OF JOHN	JON	ROUND DOLLARS ONLY		
	oqu d	Harmen		MAY 1 0 2021
	Roger Harmon,	County Judge		
	unty Judge's Office:			

ORIGINAL

Department Name:	Ne: Johnson County Juvenile Services 87th Legislative Session Post Legislative and Budget Conference		
Seminar Name:			
Purpose:	Training		
Place:	Horseshoe Bay Resort		
Date:	August 15-17,2021		
Who Will Be Attend Cristy Malott	ing:	Steve Gant	
This Training	y/ Seminar is necessary for the fo	llowing reasons:	
Require	d continuing education	✓ Job training	
☐ Improve work performance		Required certification	
Attach Regist	ration Form and Complete the f	ollowing information:	
Amount of regi	stration \$300.00 Date	registration is due 4/1/21-8/6/21 (Early Reg.)	
☐ Return ch	eck to department head		
Request 1	reasurer to mail check with registration	on	
If an advance is	requested, attach a completed Johnso	n County Travel Form.	
Deptartment Head S	ignature:	Uast	
SEND FORM	M TO COUNTY JUDGE'S OFF	ICE	
RECEIVED B	Y COUNTYJ UDGE'S OFFICE_	DATE:	
APPROVED B	Y COMMISSIONER'S COURT:	COMMISSIONERS COURT DATE: ADDTOVED	

ORIGINAL

Department Name:	County Court at	Law #1		
Seminar Name:	2021 TCRA Annu	al Convention.		
Purpose:	Continuing Ed	^		
Place:	Round Rock	Texas		
Date:	Sept. 23-25	2021		
Who Will Be Attending: Sanet McConathy				
This Training/ Seminar is necessary for the following reasons:				
Required	continuing education	☐ Job training		
☐ Improve work performance ☐ Required certification				
Attach Registr	ration Form and Complete the fo	ollowing information:		
Amount of regis	tration \$ <u>395.00</u> Date	registration is due July 12	202	
	eck to department head			
Request T	reasurer to mail check with registration	on		
If an advance is	requested, attach a completed Johnson	County Travel Form.		
Deptartment Head Si	gnature:	1		
SEND FORM	I TO COUNTY JUDGE'S OFFI	CE		
RECEIVED BY	COUNTY JUDGE'S OFFICE_	DATE:	****	
APPROVED BY	Y COMMISSIONER'S COURT:	COMMISSIONERS COURT DATE:	Approved	



Department Name:	Tax Office		
Seminar Name:	87th Annual Tax Assessor-Collectors Association Conference		
Purpose:	Continuing Education		
Place:	Corpus Christi, TX		
Date:	June 6 - 10		
Who Will Be Attend Scott Porter	ing:		
Samantha Damron			
Christy Williams			
☑ Required ☑ Improve Attach Regist		the following reasons: Job training Required certification the following information:	
Amount of regis		_ Date registration is due Prior to June 5th	-
Request T	reasurer to mail check with regregated, attach a completed ignature:		
	M TO COUNTY JUDGE'S Y COUNTY JUDGE'S OFF		
APPROVED B	Y COMMISSIONER'S COU	COMMISSIONERS COURT RT: DATE:	\pproved



Department Name:	Extension / 665		
Seminar Name:	Texas 4-H Roundup		
Purpose:	Supervising 4-H members competing in state 4-H contests.		
Place:	College Station, TX		
Date:	6/7/21 - 6/10/21		
Who Will Be Attend Justin Hale, CEA - Ag & Natu	얼마래에 잃어 있었다. 그렇게 되었다면서 그렇게 되었다.		
Keely McCrady, CEA - Famil	ly & Community Health		
This Training	g/ Seminar is necessary for	the following reasons:	
	d continuing education	✓ Job training	
	work performance	☐ Required certification	
	work performance	in required certification	
Attach Regist	ration Form and Complet	e the following information:	
Amount of regis	stration \$ 0	Date registration is due	
☐ Return ch	eck to department head		
☐ Request T	reasurer to mail check with re	gistration	
If an advance is	requested, attach a completed	Johnson County Travel Form.	
	W.A.	Da al	
Deptartment Head Si	ignature: //www.		
	3		
SEND FORM	M TO COUNTY JUDGE'S	S OFFICE	
RECEIVED BY	Y COUNTY JUDGE'S OFI	FICE DATE:	
		COMMISSIONERS COURT	
APPROVED B	Y COMMISSIONER'S COU	RT: MAY 10 2021 DATE: Approved	